



Arizona Department of Agriculture

Office of Pest Management

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NOTICE OF OFFICE OF PEST MANAGEMENT ADVISORY COMMITTEE – FUMIGATION EXAM DEVELOPMENT SUBCOMMITTEE MEETING

Friday, September 4, 2015, 9:00 A.M.

Arizona Department of Agriculture
1688 W. Adams Street, Phoenix, AZ 85007
Room 325

NOTICES

The Office of Pest Management Advisory Committee gives notice that it will hold a meeting open to the public as indicated on this agenda. The committee may vote to hold an executive session for the purpose of obtaining legal advice on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Danielle Salomon at (602) 542-4315 (voice), or 1-800-367-3839 (TDD Relay). Requests should be made as early as possible to allow time to arrange the accommodation.

AGENDA

I. 9:00 A.M.: Call to Order (Chairperson) –

a) Committee Roll Call (Mr. Carlos Coyazo) –

Tim Goeringer (Chairperson)
Kevin Etheridge
Jack McClure
Dr. Barbara Nead-Nylander

Richard Bircher
Bill Hanko
Keith Whitted

II. Discussion and possible action (Chairperson)

a) Job Analysis

1. Fumigation Applicators

b) Test Plan Development

1. Fumigation

c) Exam Question Review – pursuant to A.R.S. §38-431.03 (A)(2) an Executive Session may be held.

1. Fumigation

d) Study Materials

1. Fumigation

- III. Call to the Public (Chairperson) - *Each speaker is limited to five minutes. This is the time for the public to comment. Pursuant to A.R.S. Section 38-431.01(H), action (if any) taken as a result of public comment will be limited to recommending the Acting Director study the matter, responding to any criticism, or recommend scheduling the matter for further consideration at a later date. Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda...***
- IV. Communication with Advisory Committee Members (Chairperson) – *Each member may disclose any communication with the Public or Industry on issues that they may want to add to a future agenda.***
- V. Scheduling of Future Meetings (Chairperson)**
- VI. Adjournment**