



Arizona Department of Agriculture

Office of Pest Management

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NOTICE OF OFFICE OF PEST MANAGEMENT ADVISORY COMMITTEE – AQUATIC PEST MANAGEMENT EXAM DEVELOPMENT SUBCOMMITTEE MEETING

Wednesday, August 19, 2015, 9:00 A.M.

**Arizona Department of Agriculture
1688 W. Adams Street, Phoenix, AZ 85007
Room 325**

NOTICES

The Office of Pest Management Advisory Committee gives notice that it will hold a meeting open to the public as indicated on this agenda. The committee may vote to hold an executive session for the purpose of obtaining legal advice on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Danielle Salomon at (602) 542-4315 (voice), or 1-800-367-3839 (TDD Relay). Requests should be made as early as possible to allow time to arrange the accommodation.

AGENDA

I. 9:00 A.M.: Call to Order (Chairperson)

a) Committee Roll Call (Mr. Coyazo or Ms. Heck) –

**Dr. Kirk Smith (Chairperson)
Dr. Rick Amalfi
Dr. Mike Wierda**

**Ron Elkins
Tom Siegfried**

II. Discussion and possible action (Chairperson)

a) Job Analysis

1. Aquatic Pest Management Applicators

b) Test Plan Development

1. Aquatic Pest Management Applicators

c) Exam Question Review – pursuant to A.R.S. §38-431.03 (A)(2) an Executive Session may be held.

1. Aquatic Pest Management

d) Study Materials

1. Aquatic Pest Management

- III. Call to the Public (Chairperson)** - *Each speaker is limited to five minutes. This is the time for the public to comment. Pursuant to A.R.S. Section 38-431.01(H), action (if any) taken as a result of public comment will be limited to recommending the Acting Director study the matter, responding to any criticism, or recommend scheduling the matter for further consideration at a later date. Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda...*
- IV. Communication with Advisory Committee Members (Chairperson)** – *Each member may disclose any communication with the Public or Industry on issues that they may want to add to a future agenda.*
- V. Scheduling of Future Meetings (Chairperson)**
- VI. Adjournment**