



Arizona Department of Agriculture

Office of Pest Management

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NOTICE OF OFFICE OF PEST MANAGEMENT ADVISORY COMMITTEE MEETING

Thursday, September 17, 2015, 10:00 A.M.

Arizona Department of Agriculture
1688 W. Adams Street, Phoenix, AZ 85007
Room 206

NOTICES

The Office of Pest Management Advisory Committee gives notice that it will hold a meeting open to the public as indicated on this agenda. The committee may vote to hold an executive session for the purpose of obtaining legal advice on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Danielle Salomon at (602) 542-4315 (voice), or 1-800-367-3839 (TDD Relay). Requests should be made as early as possible to allow time to arrange the accommodation.

AGENDA

I. 10:00 A.M.: Call to Order (Chairperson)

- a) Committee Roll Call (Mr. Coyazo) –

Dr. Kirk Smith, Ph.D. (Chairperson)
Dr. Steve Thoenes, Ph.D. (Vice Chairperson)
Timothy Goeringer
Linda Harrington
Ruth Leo

II. Reports

- a) Budget (Ms. Houseworth)

- b) Compliance (Mr. Craig)

1. Snapshots

- a) Third Quarter (handout)

- b) Adjudicated Cases

- c) Licensing (Mr. Tolton)

1. Snapshots

- a) Third Quarter (handout)

2. Number of Certifications & Licenses issued during:
 - a) June 2015
 - i. Certified Applicators – 126 New + 4 Pending
 - ii. Qualified Applicators – 9 New
 - iii. Business Licenses – 8 New + 4 Political Subdivisions
 - b) July 2015
 - i. Certified Applicators – 67 New
 - ii. Qualified Applicators – 17 New
 - iii. Business Licenses – 6 New + 1 Political Subdivision
 - c) August 2015
 - i. Certified Applicators – 68 New
 - ii. Qualified Applicators – 11 New
 - iii. Business Licenses – 12 New + 4 Political Subdivisions

VII. Discussion and possible action (Chairperson)

- a) **Office of Pest Management – Organizational Structure (Vince Craig/ Jack Peterson)**
- b) **Certification Examination Approval – Evidence of Lawful Presence/Citizenship (Jack Peterson)**
- c) **Unlicensed Activity (Vince Craig)**
- d) **Exam Development Subcommittees Progress (Subcommittee Chairs)**
- e) **Current Ornamental & Turf Examination Content (Linda Harrington)**

VIII. Call to the Public (Chairperson) - *Each speaker is limited to five minutes. This is the time for the public to comment. Pursuant to A.R.S. Section 38-431.01(H), action (if any) taken as a result of public comment will be limited to recommending the Acting Director study the matter, responding to any criticism, or recommend scheduling the matter for further consideration at a later date. Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda...*

IX. Communication with Advisory Committee Members (Chairperson) – *Each member may disclose any communication with the Public or Industry on issues that they may want to add to a future agenda.*

X. Scheduling of Future Meetings (Chairperson) – *the following dates are tentatively scheduled and subject to change.*

- a) November 19, 2015 (4th Quarter) (tentatively)
- b) January 21, 2016 (1st Quarter) (tentatively)
- c) April 21, 2016 (2nd Quarter) (tentatively)
- d) July 21, 2016 (3rd Quarter) (tentatively)
- e) October 20, 2016 (4th Quarter) (tentatively)

XI. Adjournment