



ARIZONA

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Ellis M. Jones
Acting Director

NOTICE OF PEST MANAGEMENT ADVISORY COMMITTEE MEETING

Wednesday, September 23, 2009, 10:00 A.M.

Office of Pest Management
9535 E. Doubletree Ranch Road
Scottsdale, AZ 85258

NOTICES

Comments on any item may be made to the Committee by attending the meeting and completing a request to speak form, or communicating with Ellis M. Jones by email: ejones@sb.state.az.us, fax: (602) 255-1281, mail: OPM office address, or phone: (602) 255-3664.

For people who need language interpretation services or a reasonable accommodation for a disability, please contact Helen Turner by email: hturner@sb.state.az.us, fax: (602) 255-1281, mail: OPM office address, or phone: (602) 255-3664.

Please quiet your cellular telephones and pagers. Do not hold telephone or other conversations in the hallway outside of the Media room, as voices carry.

Pursuant to A.R.S. § 38-431.02, notice is given to the members of the Pest Management Advisory Committee and to the General Public that the Office of Pest Management will hold a meeting open to the public, as indicated on the following agenda.

Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda...

Pursuant to A.R.S. § 38-431.03(A)(3) The Committee may vote to go into Executive Session to receive legal advice for matters on the agenda. Executive Session is not open to the public.

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All items except items I, III, and V are subject to decision and vote by the Committee.

AGENDA

- I. 10:00 A.M.: Call to Order (Chairperson), Committee Roll Call (Mrs. Holmes)**
- II. Approval of Minutes**
 - a) August 26, 2009
- III. OPM Updates and Reports (Mr. Jones)**
 - a) Agency Update for August 2009 (Mr. Jones)
 - a. Budget
 - b. Agency Snapshot
 - b) Compliance/Enforcement (Mr. Craig)
 - a. Adjudicated Complaint Summary
 - c) Licensing (Mr. Tolton)
 - a. Business Licenses issued during August 2009
 - b. 2009 Saguaro Continuing Education Conference and Expo (Mr. Tolton)
- IV. Review, Discussion, and Possible Action on:**
 - a) Chairperson Etheridge's visit to OPM Office (Chairperson)
 - b) National Pesticide Applicator Certification Core Manual and potential reciprocity program (Mr. Jones)
 - c) Continuing Education Application Fee (Mr. Jones)
 - d) Labeling Vehicle Pesticide Storage (Mr. Craig)\
 - e) Termistop – Stand alone treatment? (Mr. Pugh)
 - f) City of Phoenix IPM Training Program (Mr. Jones)
- V. Call to the Public (Chairperson) - *Each speaker is limited to five minutes. This is the time for the public to comment. Pursuant to A.R.S. Section 38-431.01(H), action (if any) taken as a result of public comment will be limited to recommending the Acting Director study the matter, responding to any criticism, or recommend scheduling the matter for further consideration at a later date. Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda...***
- VI. Communication with Advisory Committee Members (Chairperson) – *Each member may disclose any communication with the Public or Industry on issues that they may want to add to a future agenda.***
- VII. Scheduling of Future Meetings (Mr. Jones)**
 - a) October 28, 2009
- VIII. Adjournment**