



ARIZONA

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Governor

Office of Pest Management

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Ellis M. Jones
Acting Director

NOTICE OF PEST MANAGEMENT ADVISORY COMMITTEE MEETING

Wednesday, October 21, 2009, 10:00 A.M.

Office of Pest Management
9535 E. Doubletree Ranch Road
Scottsdale, AZ 85258

NOTICES

Comments on any item may be made to the Committee by attending the meeting and completing a request to speak form, or communicating with Ellis M. Jones by email: ejones@sb.state.az.us, fax: (602) 255-1281, mail: OPM office address, or phone: (602) 255-3664.

For people who need language interpretation services or a reasonable accommodation for a disability, please contact Helen Turner by email: hturner@sb.state.az.us, fax: (602) 255-1281, mail: OPM office address, or phone: (602) 255-3664.

Please quiet your cellular telephones and pagers. Do not hold telephone or other conversations in the hallway outside of the Media room, as voices carry.

Pursuant to A.R.S. § 38-431.02, notice is given to the members of the Pest Management Advisory Committee and to the General Public that the Office of Pest Management will hold a meeting open to the public, as indicated on the following agenda.

Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda...

Pursuant to A.R.S. § 38-431.03(A)(3) The Committee may vote to go into Executive Session to receive legal advice for matters on the agenda. Executive Session is not open to the public.

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All items except items I, III, and V are subject to decision and vote by the Committee.

AGENDA

- I. 10:00 A.M.: Call to Order (Chairperson), Committee Roll Call (Mrs. Holmes)
- II. Approval of Minutes
 - a) September 23, 2009
- III. OPM Updates and Reports (Mr. Jones)
 - a) Agency Update (Mr. Jones)
 1. Budget
 2. Agency Snapshot
 3. Follow-up with Board of Technical Registration (BTR). The following paragraph will appear in next BTR Newsletter.

“**ATTENTION ARIZONA HOME INSPECTORS:** If you are advertising to provide termite inspections as part of your service offering you must list the affiliated pest control company name and license number on all advertisements. This includes both written and digital forms of advertising. The Office of Pest Management will soon be enforcing existing state laws regarding this requirement.”
 - b) Compliance/Enforcement (Mr. Craig)
 1. Adjudicated Complaint Summary
 2. Pre-Treatment Monitoring and TARF Audits
 3. Inspector/Investigator Training Request from Nevada
 - c) Licensing (Mr. Tolton)
 1. Business Licenses issued during September 2009

Bus. Name	Bus. Licensee	Qualifying Party
Clear Choice Pest Control, LLC.	Clear Choice Pest Control, LLC. – Ruben J. Romero and Stephanie Bateluna	Ruben Juan Romero
Homewerx Home Inspection	Homewerx, Inc. – Bruce S. and Shannon L. Hubbard	Bruce Scott Hubbard
My Pest Control Company	David and Leighann Pack	None
The Bug Guy	The Bug Guy, LLC. – Robin A. Young	Robin Andrew Young
U.S. Pest	Michael J. Stanley	Michael Joseph Stanley
 2. 2009 Saguaro Continuing Education Conference and Expo (Ms. Turner)
 3. Continuing Education Application Process (Mr. Tolton)
- IV. Review, Discussion, and Possible Action on:
 - a) Continuing Education Application Fee (Mr. Tolton)
 - b) City of Phoenix IPM Training Program (Mr. Jones)

- c) **Labeling Vehicle Pesticide Storage (Mr. Craig)**
- d) **Pest Management at Vacant Homes (Chairperson)**
- e) **It's Our Turn Website - <http://its-our-turn.info/> (Chairperson)**

V. Call to the Public (Chairperson) - *Each speaker is limited to five minutes. This is the time for the public to comment. Pursuant to A.R.S. Section 38-431.01(H), action (if any) taken as a result of public comment will be limited to recommending the Acting Director study the matter, responding to any criticism, or recommend scheduling the matter for further consideration at a later date. Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda...*

VI. Communication with Advisory Committee Members (Chairperson) – *Each member may disclose any communication with the Public or Industry on issues that they may want to add to a future agenda.*

VII. Scheduling of Future Meetings (Mr. Jones)

- a) **November 25, 2009**

VIII. Adjournment