



STATE OF ARIZONA

## **Structural Pest Control Commission**

9535 E. Doubletree Ranch Road  
Scottsdale, Arizona 85258-5514  
(602) 255-3664 - (602) 255-1281 fax  
<http://www.sb.state.az.us>

**Janet Napolitano**  
Governor

**Jack Root**  
Executive Director

### **NOTICE OF COMMISSION MEETING FRIDAY, November 9, 2007, 9:00 A.M.**

**Structural Pest Control Commission  
9535 E. Doubletree Ranch Road  
Scottsdale, AZ 85258**

#### **FIRST AMENDED AGENDA**

#### **VI.E. Applications for Qualifying Party License: (Mr. Tolton)**

13. Nick P. Ingertson "B2" (Control of Wood-Destroying Insects)

#### **XVII. Commission Updates and Reports; Miscellaneous Action Items.**

- M.** Commission's review, discussion and possible decision pertaining to the position of Deputy Director: **(Mr. Root)**
- N.** Commission's review, discussion and possible decision on Political Subdivision Licensing: **(Mr. Root)**
- O.** Commission's review, discussion and possible decision of the need for additional Commissioners: **(Mr. Root)**

#### **XVIII. Approval of Minutes and Continuing Education Programs**

- H.** October 5, 2007 (public meeting) Minutes **(Mr. Root)**