



STATE OF ARIZONA

# Structural Pest Control Commission

Jane Dee Hull  
Governor

Jerome Davis  
Executive Director, Acting

9535 E. Doubletree Ranch Road  
Scottsdale, Arizona 85258-5514  
(602) 255-3664  
(602) 255-1281 fax

## NOTICE OF COMMISSION MEETING FRIDAY, October 13, 2000 9:00 A.M. The Windmill Inn 4250 N. Campbell Avenue Tucson, Arizona 85718

Pursuant to A.R.S. § 38-431.02, notice is given to the members of the Structural Pest Control Commission and to the General Public that the Structural Pest Control Commission will hold a meeting open to the public, as indicated in the following agenda.

Pursuant to A.R.S. § 38-431.03(A)(3), the Commission may vote to go into executive session to obtain legal advice for matters on the agenda. Pursuant to A.R.S. § 38-431.03(A)(1), the Commission may vote to go into executive session to discuss personnel matters. The executive session will not be open to the public. All items under discussion or for consideration are subject to possible decision and vote by the Commission.

### AGENDA

- I. Call to order and roll call
- II. Approval of September minutes..... TAB 1
- III. Call to the public (Each speaker limited to five minutes)
- IV. Correspondence with Commissioners
- V. Scheduling of future meetings / agenda items

November 17, 2000 ..... Scottsdale, AZ  
 December 08, 2000 ..... Scottsdale, AZ  
 January 12, 2001 ..... Scottsdale, AZ

**VI. Consent Agenda.**

**A. Applications for Business Licenses & Qualifying Party Credentials**

- |                                |            |   |               |
|--------------------------------|------------|---|---------------|
| <b>1. Aesch, Harold</b>        | <b>dba</b> | <b>C-9 Termite Solutions (Activating Q.P. for New Business License (B,C) . . . . .</b>  | <b>TAB 2</b>  |
| <b>2. Aparisi, Chris</b>       | <b>dba</b> | <b>Aparisi Pest Prevention (Activating Q.P. for New Business (B) . . . . .</b>  | <b>TAB 3</b>  |
| <b>3. Davidson, Sheldon L.</b> | <b>dba</b> | <b>Shelly's Pest Control (New Business License &amp; Activating Q.P.) (B) . . . . .</b>   | <b>TAB 4</b>  |
| <b>4. Diller, Dana</b>         | <b>dba</b> | <b>Prescott Parks and Recreation (Activating Q.P. for Existing Business) (B, &amp; Broadening BL to B) . . . . .</b>                        | <b>TAB 5</b>  |
| <b>5. Ferrier, James</b>       | <b>dba</b> | <b>Anthem Golf &amp; Country Club (Activating Q.P. for New Business) (E, F) . . . . .</b>   | <b>TAB 6</b>  |
| <b>6. Lewallen, John D.</b>    | <b>dba</b> | <b>Casa Grand Exterminating (Temporary Q.P.) (B,C) . . . . .</b>  | <b>TAB 7</b>  |
| <b>7. McCallum, Stanley</b>    | <b>dba</b> | <b>Bug-Wiser Exterminating (Activating Q.P. for Existing Business &amp; Company Status Change) (B) &amp; (Drop C,E,F of B.L.) . . . . .</b> | <b>TAB 8</b>  |
| <b>8. McCracken, Kent P.</b>   | <b>dba</b> | <b>Environment Enhancement Intergrated L.L.C (Activating Q.P. for New Business)(E, F).TAB 9</b>   |               |
| <b>9. Miller, David</b>        | <b>dba</b> | <b>Environmental Management, Inc. (Activating Q.P. for New Business) (E) . . . . .</b>  | <b>TAB 10</b> |
| <b>10. Partin, Benjamin C.</b> | <b>dba</b> | <b>No Bugs Allowed (Activating Q.P. for Existing Business License) (B, C) . . . . .</b>   | <b>TAB 11</b> |
| <b>11. Painter, Tamara L.</b>  | <b>dba</b> | <b>American Termite (Activating Q.P. for New Business) (C) . . . . .</b>  | <b>TAB 12</b> |
| <b>12. Rector, Vincent J.</b>  | <b>dba</b> | <b>Tru Green Chemlawn (Activating Q.P. for Existing Business License) (E, F) . . . . .</b>  | <b>TAB 13</b> |

- 13. Robinson, Virgil dba Prescott Lakes Golf Club, L.L.C. (New Business License & Activating Q.P.) (E, F, & E-1). TAB 14
- 14. Shockley, David M. dba Asplundh Tree Expert Company (Activating Q.P. for New Business) (F) ..... TAB 15
- 15. Treadway, Thomas dba Treadway Pest Control (Activating Q.P. for Existing Business) (B) ..... TAB 16

**B. Applicants Requesting Extension of Temporary Qualifying Party Certificates.**

- 1. Snyder, Robert dba Mesa Verde Termite Center ..... TAB 17

**C. Applicants for Q.P. Testing.**

- 1. Alongi, Donald J. (E) ..... TAB 18
- 2. Anderson, Scott (E, F) ..... TAB 19
- 3. Hildreth, Brian J. (B) ..... TAB 20
- 4. Walker, Michael J. (E, F) ..... TAB 21
- 5. Skiba, Teri (B,C) ..... TAB 22

**End of consent Agenda.**

**VII. Continuing Education Committee Meeting of September, 2000 ..... TAB 23**

**VIII. Settlement Conferences**

- A. Fuma-Gator A Division of Pest Techs – case # 99-039 ..... TAB 24
- B. Phoenix Pest and Termite – case # 99-127 ..... TAB 25
- C. University Pest Control – case # 99-140 ..... TAB 26
- D. Phoenix Pest and Termite – case # 2000-063 ..... TAB 27

<b>E.</b>	<b>Rescue Pest Management – case # 2000-105 .....</b>	<b>TAB 28</b>
<b>F.</b>	<b>A Better Bee Company – case # 2000-130 .....</b>	<b>TAB 29</b>
<b>G.</b>	<b>Valleywide Pest Control – case # 2000-151 .....</b>	<b>TAB 30</b>
<b>H.</b>	<b>Contractors Termite &amp; Pest Control – case # 2000-051 .....</b>	<b>TAB 31</b>

**IX. Complaints**

<b>A.</b>	<b>Laveen Pest Control – case # 2000-057 .....</b>	<b>TAB 32</b>
<b>B.</b>	<b>Rutherford Exterminating – case # 2000-069 .....</b>	<b>TAB 33</b>
<b>C.</b>	<b>Baron Pest Control – case # 2000-074 .....</b>	<b>TAB 34</b>
<b>D.</b>	<b>Laveen Pest Control – case # 2000-080 .....</b>	<b>TAB 35</b>
<b>E.</b>	<b>Penny’s Pest Control – case # 2000-100 .....</b>	<b>TAB 36</b>
<b>F.</b>	<b>Sexton Pest Control – case# 2000-123 .....</b>	<b>TAB 37</b>
<b>G.</b>	<b>Conn Pest Control – case # 2000-143 .....</b>	<b>TAB 38</b>
<b>H.</b>	<b>Contractors Termite Control – case # 2000-148 .....</b>	<b>TAB 39</b>
<b>I.</b>	<b>University Termite &amp; Pest Control – case # 2000-172 .....</b>	<b>TAB 40</b>
<b>J.</b>	<b>Absolute Exterminating Company – case # 2000-173 .....</b>	<b>TAB 41</b>
<b>K.</b>	<b>Sexton Pest Control – case # 2000-178 .....</b>	<b>TAB 42</b>
<b>L.</b>	<b>Don’s Termite Service – case # 2000-182 .....</b>	<b>TAB 43</b>
<b>M.</b>	<b>Bio Chem Services – case # 2000-188 .....</b>	<b>TAB 44</b>
<b>N.</b>	<b>Truly Nolen Exterminating – case # 2000-192 .....</b>	<b>TAB 45</b>
<b>O.</b>	<b>Andrews Pest Control, Inc., - case # 2000-198 .....</b>	<b>TAB 46</b>
<b>P.</b>	<b>Matrix Pest &amp; Termite Elimination – case # 2000-200 .....</b>	<b>TAB 47</b>

**X. Executive Director's Report**

WIR Category Report ..... TAB 48

Rules Process Report ..... TAB 49

**XIII. Business Plan Report ..... TAB 50**

Public Meeting Information ..... TAB 51

Licenses Moritorium ..... TAB 52

**XVI. Item for Discussion**

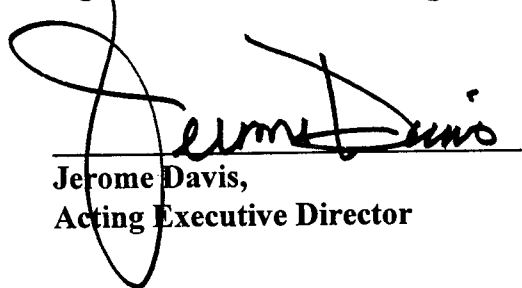
- A. Felony Guidelines Committee

**XVII. Personnel - Interim Executive Director**

- A. Executive Session regarding Interim Executive Director's work performance.
- B. Public Session – Review, discuss possible action regarding Interim Executive Director.

**XVIII. Adjournment**

Signed this 3<sup>rd</sup> day of October, 2000

  
\_\_\_\_\_  
Jerome Davis,  
Acting Executive Director



STATE OF ARIZONA

Jane Dee Hull  
Governor

## Structural Pest Control Commission

Jerome Davis  
Executive Director, Acting

9535 E. Doubletree Ranch Road  
Scottsdale, Arizona 85258-5514  
(602) 255-3664  
(602) 255-1281 fax

### NOTICE OF COMMISSION MEETING

FRIDAY, October 13, 2000

9:00 A.M.

The Windmill Inn  
4250 N. Campbell Avenue  
Tucson, Arizona 85718

Pursuant to A.R.S. § 38-431.02, notice is given to the members of the Structural Pest Control Commission and to the General Public that the Structural Pest Control Commission will hold a meeting open to the public, as indicated in the following agenda.

Pursuant to A.R.S. § 38-431.03(A)(3), the Commission may vote to go into executive session to obtain legal advice for matters on the agenda. Pursuant to A.R.S. § 38-431.03(A)(1), the Commission may vote to go into executive session to discuss personnel matters. The executive session will not be open to the public. All items under discussion or for consideration are subject to possible decision and vote by the Commission.

### AMENDED AGENDA

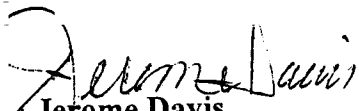
#### I. New Business License and Activation of Q.P.

A. Doug Seeman dba American Environmental Services (Activating Q.P. and New Business License) (B,C)

#### II. Extension of Temporary Q.P.

A. David Pritchard dba Killian's Termite & Pest Control Company (B,C,E)

Signed this 10<sup>th</sup> day of October, 2000

  
Jerome Davis  
Acting Executive Director